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## BIB DATA SHEET

CONFIRMATION NO. 1830

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                       |                              |                                    |
|---|---|--|--------------------------------------|--|------------------------------|------------------------------------|
| 10/582,162  | 06/08/2006<br>RULE  | 333  | 2831                                 | 128134   |                              |                                    |
| <b>APPLICANTS</b><br>Nobuo Naito, Tokyo-To, JAPAN;<br>Fumihito Arakawa, Tokyo-To, JAPAN;<br>Tadahiro Masaki, Tokyo-To, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP2005/001015 01/26/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-022370 01/30/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/04/2008 |   |  |                                      |  |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/HUNG V NGO/</u><br>Examiner's signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>4                              | <b>TOTAL<br/>CLAIMS</b><br>7 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES  |   |  |                                      |  |                              |                                    |
| <b>TITLE</b><br>Electromagnetic Wave Shielding Sheet and Process For Producing the Same   |   |  |                                      |  |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                              |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                              |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                              |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                              |                                    |
|   |   |  |                                      | <input type="checkbox"/> Other _____                         |                              |                                    |
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